

Notice of Meeting

Joint Public Protection Committee

A shared service provided by Bracknell Forest Council
and West Berkshire Council

Monday 6 October 2025 at 7.00pm

Venue: Council Chamber, Council Offices, Market Street,
Newbury

Note: This meeting will be streamed live here:

<https://www.westberks.gov.uk/jointpublicprotectioncommitteelive>

To: Councillors Tom McCann (West Berkshire Council), Iskandar Jefferies (Bracknell Forest Council), Nick Allen (Bracknell Forest Council), Jeremy Cottam (West Berkshire Council), Cherise Welch (Bracknell Forest Council) and Howard Woollaston (West Berkshire Council)

Part I	Page No.
1 Apologies To receive any apologies for absence.	1 - 2
2 Minutes To approve as a correct record the Minutes of the meeting of this Committee held on 9 June 2025 and the special meeting also held on 9 June 2025.	3 - 10
3 Outstanding actions from previous meetings To consider any outstanding matters from previous meetings.	11 - 12
4 Declarations of Interest Any Member with a Disclosable Pecuniary Interest in a matter should withdraw from the meeting when the matter is under consideration, and should notify the Democratic Services Officer in attendance that they are withdrawing as they have such an interest. If the Disclosable Pecuniary Interest is not entered on the register of Members' Interests, the Monitoring Officer must be notified of the interest within 28 days.	13 - 14

Public Protection Partnership Agenda - Monday 6 October 2025 *(continued)*

- 5 **Notice of Public Speaking and Questions** 15 - 16
To note those agenda items which have received an application for public speaking.

A period of 30 minutes will be allowed for members of the public to ask questions submitted under notice.

The Partnership welcomes questions from members of the public about their work.

Subject to meeting certain timescales, questions can relate to general issues concerned with the work of the Partnership or an item which is on the agenda for this meeting. For full details of the procedure for submitting questions please contact Democratic Services.
- 6 **Forward Plan** 17 - 20
To detail future items that the Committee will be considering.
- 7 **Public Protection Partnership Service Update and Q1 Report for 2025/26** 21 - 58
To inform the Committee of the performance of the Public Protection Partnership in line with the operating model and business plan, and provide an update setting out performance during the first quarter of 2025/26.
- 8 **Revenue Budget 2026/27 including proposed Fees and Charges Schedule** To Follow
- 9 **Environmental Health Housing Policy 2025 - 2028** 59 - 92
To provide the Joint Public Protection Committee with an update on the work of the Public Protection Partnership within Environmental Health Sector Housing and to highlight the high-level priorities which the Service will undertake over the next three years.

Contact Officer:

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